

# BRADLEYS BOTH PARISH COUNCIL

You are summoned to attend  
The Meeting of

**Bradleys Both Parish Council**

**To be held at 7.30pm on Tuesday 17<sup>th</sup> March 2020  
at Bradley Village Hall**

## AGENDA

**167.19 Apologies**

To note any apologies.

**168.19 Recording of Council meetings**

*The right to record, film and to broadcast meetings of the Parish Council is established under the Openness of Local Government Regulations 2014.*

*This is in addition to the rights of the press and public to attend such meetings. Bradleys Both Parish Council is committed to being open and transparent in the way it conducts its decision making. Those who attend a public meeting should expect to be recorded. Any request from a member of the public not to be recorded can be conveyed to the Clerk and the request will be respected by those making a recording.*

**169.19 To record any disclosures of interest on the agenda.**

To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting.

**170.19 To approve and sign the Minutes of the Parish Council meeting held on Tuesday 18<sup>th</sup> February 2020.**

**171.19 Adjournment for Public enquiries**

**172.19 Reports from District and County Councillors**

- 172.19.01 Cllr Patrick Mulligan – NYCC  
Cllr Mulligan has been invited to attend to discuss various Highways issues.
- 172.19.02 Cllr Andrew Brown – CDC

**173.19 To consider any planning applications received.**

**173.19.01 New Planning Applications -**

**2020/21459/TPO T1, T2, T4 Poplars - Fell - The Craven Nursing Home Keighley Road Skipton BD23 2TA**

**2020/21396/ADV** The installation of 4 no. new digital freestanding signs and 1 no. 15" digital booth screen | McDonald's Restaurant Millennium Road Airedale Business Centre Skipton BD23 2TZ

11<sup>th</sup> March 2020

*Signed Margaret Smith*

Clerk to Bradleys Both Parish Council  
Email: [clerk@parishcouncil.bradleyvillage.org](mailto:clerk@parishcouncil.bradleyvillage.org)  
Website: [bradleyvillage.org](http://bradleyvillage.org)

**173.19.02 Applications granted –**

**173.19.03 Applications Refused -**

**173.19.03 To consider any other planning issues.**

Parish Councils' letter to Mr Shelvin with regard to various Planning issues.

**174.19 Financial Report.**

To approve Financial Report and payment schedule for March 2020

Current Account as 31/12/2019 £15,135.56

Deposit Account as 01/04/2019 £13,843.45

M. Smith (March Salary)	25/03/2020	350.96
HP Ink account	03/03/2020	9.49
Adobe (editing suite)	26/02/2020	15.17
M. Smith (Expenses)	29/02/2020	32.58
Eon (Public toilet electric)	02/03/2020	23.19
V. Dancer (Display boards)	27/01/2020	136.00
HCRSPC (March newsletter print)	29/02/2020	80.00
Boundless Broadband	12/03/2020	29.99
HMRC (Mths 10-12)	17/03/2020	181.40
Autela Payroll Services	11/03/2020	48.24
Craven DC (Pavilion Rates)	11/03/2020	109.78

**Total: £1016.80**

**175.19 To receive an update on the resurfacing of the Amenities car park.**

**176.19 To receive an update on Cemetery issues.**

**177.19 To consider a request for grant funding to the Bradley In Bloom group.**

**178.19 To consider any Environment Issues**

- Update on the work of the Footpath Group.
- To receive any update on the Tree survey
- Any other Environment issues
- To review Emergency Flood Plans & the storage of sandbags

**179.19 To receive an update on the issue of the Village hall boundary with the neighbouring property.**

**180.19 To consider Playing field boundary with development on Matthew Lane.**

**181.19 To receive an update on the Neighbourhood Development Plan.**

**182.18 Correspondence and items brought forward by the Chair.**

11<sup>th</sup> March 2020

*Signed Margaret Smith*

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- To consider any items brought forward from the suggestion box at the drop in meeting.
- To consider any action to be taken with regard to the Silsden Road repair business.
- Rural Bus Service funding application.

**183.18 Date of next meeting Tuesday 21<sup>st</sup> April 2020**

11<sup>th</sup> March 2020

**Signed *Margaret Smith***  
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