

# BRADLEYS BOTH PARISH COUNCIL

**You are summoned to attend  
A Meeting of**

**Bradleys Both Parish Council**

**To be held at 7.30pm on Tuesday 18<sup>th</sup> March 2025  
in Bradley Methodist Chapel schoolroom.**

## **AGENDA**

- 217.24 Apologies**  
To note any apologies and approve the reasons for absence.
- 218.24 Recording of Council meetings**  
The right to record, film and to broadcast meetings of the Parish Council is established under the Openness of Local Government Regulations 2014.  
Those who attend a public meeting should expect to be recorded. Any request from a member of the public not to be recorded can be conveyed to the Clerk and the request will be respected by those making a recording.
- 219.24 To record any disclosures of interest on the agenda.**  
To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting.
- 220.24 To approve the Minutes of the Parish Council meeting held on Tuesday 18<sup>th</sup> February 2025.**
- 221.24 Public Participation.**  
At this point any members of the public who have joined the meeting can bring forward issues.
- 222.24 Reports from County Councillor**
- 223.24 To consider any planning applications received.**  
**223.24.01 New Planning Applications –**  
ZA25/26768/HH - Conversion of existing garage to habitable space, new rooflights and installation of new electric car charging point. - Hatch Cottage, Silsden Road, Low Bradley  
ZA25/26761/HH - Householder permission for the construction of single storey rear extension and first floor side extension over existing garage/utility room.  
Cranborne Skipton Road Low Bradley
- 223.24.03 Applications granted –**  
ZA25/26710/TCA - Works to trees on Bradley conservation area Fell 1no. T1 Willow  
2 Meadow Close, Ings Lane, Low Bradley
- 223.24.04 Applications Refused - None**
- 223.24.05 Any other planning matters.**  
Canalside building update
- 224.24 Financial Report.**

7<sup>th</sup> March 2025

Signed *Margaret Smith*  
Clerk to Bradleys Both Parish Council  
Email: [bradleysbothparishcouncil@gmail.com](mailto:bradleysbothparishcouncil@gmail.com)  
Website: [bradleyvillage.org](http://bradleyvillage.org)

To approve Financial Report and payment schedule for March 2025

Current acc balance 12/03/2025 £18,323.76

Reserve acc balance 12/03/2025 £13,935.35

Jonathan Smith (123reg for website)	26/02/2025	71.99	IB77	34
Horsforth Stationery (NDP pt 2 copies)	20/02/2025	78.00	IB78	31
Eon Public toilet final bill & decom.	21/02/2025	127.47	DD	36
Payroll Mt 12	25/03/2025	623.12	IB79	20
HMRC (6/3-5/4)	25/03/2025	145.71	IB80	39
Boundless Broadband	01/03/2025	29.99	DD	27
Adobe Editing Suite (18 Mar-17Apr)	18/03/2025	19.97	IB81	21
HP Ink acc (1-31 Feb)	02/03/2025	5.49	IB81	21
Scottish Water Business Stream	10/03/2025	50.00	DD	29
(Tomato Energy (pavilion electric)	28/02/2025	147.41	DD	30
(Tomato Energy credit note 659)	28/02/2025	147.41	DD	30
Tomato Energy (pavilion electric)	10/03/2025	105.99	DD	30
Autela Payroll Services Dec-March	08/03/2025	94.56	IB82	40
M. Smith (envelopes & postage)	10/02/2025	4.60	IB83	21
D.Feeney (update SEA/HRA reports)	10/03/2025	970.00	IB84	31
<b>Total</b>		<b>£2326.89</b>		

**225.24** To receive an update with regard to the COIF Charity account and approve the revised Deed document.

**226.24** To receive response from Cllr Booth's family with regard to a bench and to approve purchasing and siting.

#### Pavilion and playing field items

**227.24** To receive an update on the plans for the playground.

#### Village & Cemetery items

**228.24** To consider the issue of overnight parking in the amenities area and the appearance of a tent in the area.

**229.24** To receive an update on the NDP review.

**230.24** To note a date for grass cutting in the village to begin.

**231.24** To receive an update on the blocked drains survey following response from Highways.

**232.24** To consider the NYC Community gritting partnership.

**233.24** To receive an update on a village wide 20mph limit.

**234.24** To receive a report from Bradley Environmental Group.

**235.24** To consider any further quotations or information on First Aid Training.

7<sup>th</sup> March 2025

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- 236.24 Correspondence and items brought forward by the Chair.**
- **Newsletter** deadline for items Friday 21<sup>st</sup> March 2025
- 237.24 Date of next meeting**  
**Tuesday 15<sup>th</sup> April 2025**

7<sup>th</sup> March 2025

Signed *Margaret Smith*  
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